City Clerk's Office

City of Riverside

<u> City Hall - 3711 Orange</u>

Rierside, Calif. 92501 14th St. Grade Sep. - Parcel 28

DCCUMENTARY TRANSFER TAX
S /X / None

Signature // King CITY OF RIVERSIDE

FOR RECORDER'S

RECEIVED FOR RECORD
FEB - 5 1973

S. Min, Past 2 o'clock, a.

OTMY CLERK
Book 1973, Page
Recorded in Official Negreta
or Riverside County, California

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A OFFICE USE ONLY

QUITCLAIM DEED

FOR A VALUABLE/CONSIDERATION, receipt of which is herety acknowledged, standard oil company of California, successor in interest to STANDARD OIL COMPANY OF CALIFORNIA, WESTERN OPERATIONS, INC. 7863

STANDARD OIL COMPANY OF CALIFORNIA, WESTERN OF DIGITIONS. THE.

does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 of THE LANDS OF S.C.C. ASSOCIATION, as shown by map recorded in Book-7 of Maps, at page 3 thereof, records of San Bernardino County, California, described as follows:

Beginning at the most east corner of Parcel 1 of Record of Survey on file in Book 33 of Records of Surveys, at page 44 thereof, records of Riverside County, California;

Thence South 29<sup>0</sup> 06' 34" West, along the southeast line of said Parcel 1, a distance of 17.00 feet to a line which is parallel with and distant 50.00 feet southwest, as measured at right angles from the centerline of Fourteenth Street;

Thence South 60° 56' 26" East, along said parallel line, 1.01 feet to the beginning of a compound tangent curve, concave to the southwest and having a radius of 950.00 feet

Thence southeast, along said curve, an arc length of 107.05 feet thru a central angle of 6° 27' 23" to the beginning of a curve concave to the southwest and having a radius of 25.00 feet:

Thence southeast, south and southwest, along said curve with a radius of 25.00 feet, an arc length of 36.45 feet thru a central angle of 83° 32' 35" to the northwest line of Mulberry Street, as shown on said Record of Survey.

Thence North 29° 02' 32" East, along said northwest line of Mulberry Street to its intersection of the southwest line of said Fourteenth Street, as shown on said Record of Survey;

Thence North 60° 56' 26" West, along said southwest line of Fourteenth Street, 130.00 feet to the point of beginning.

The above described parcel of land contains an area of 2,686.61 square feet.

DESCRIPTION APPROVAL

DESCRIPTION 1/9/73 by

Surveyor

Dated 2-5=73

| Do to d                    | 1-23-73                          |                          |                              | • .                     | SUCCES<br>STAND<br>CALIF<br>INC | SSOT INDARD (ORNIA) | inte<br>DIL C | ANY OF CALI rest to OMPANY OF STERN OPE | ,  |      |
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| Dated _                    | 1-23-13                          |                          |                              |                         |                                 | Ati                 | orney         | in Fact                                 | - <u></u>  |      |
|                            | CONSENT TO                       | RECORDA                  | TION                         | ВУ                      |                                 |                     |               | ·                                       | · · · · · · · · · · · · · · · · · · ·  |      |
| THIS IS                    | TO CERTIFY property co           | that the                 | interest                     |                         |                                 |                     | ·             |   |  |      |
| or Grant                   | : dated la                       | nuary 23                 | 1973                         | •                       |                                 |                     |               |   |  |      |
| From <u>St</u>             | randard Oil Co                   | mpany of C               | <u>alifornia,</u>            | <i>:</i>                |                                 | <del></del>         |               |   |  |      |
| suc <u>cess</u><br>for Por | sor in interes<br>. Lot 2 The La | t to Stand<br>nds of SCC | ard Oil Co. o<br>Assn., as C | ot<br>Salif.<br>Western | Opora                           | tions               | In-           | # <del>-</del>                          |  |      |
| show                       | yn <u>5</u> k. 7. P. 3           | SB.                      |                              | estern                  | obera                           | , , ,               |               |   | •  |      |
| to the C                   | ity of Rive                      | erside, a                | municipal                    |                         |                                 |                     | . •           |   |  | _    |
| corporat                   | ion, is her                      | reby acce                | pted for                     | _                       | -                               | •                   |               |   |  | -    |
| and on b                   | ehali of sa                      | lid bib/                 | oursuance of                 | <b>)</b><br>P           | •                               |                     |               |   |  |      |
| Resoluti                   | on of the 0<br>on 12-29-6        | SE by COM                | tanment No                   | <b>5</b>                |                                 | 7                   |               |   |  | _    |
| recorded                   | Riverside (                      | ounty Re                 | cords, and                   | •                       | -                               |                     |               |   |  | . '  |
| 12340U,<br>the Gran        | tee hereby                       | consents                 | to record                    | a <b>-</b>              | +                               |                     |               |   |  | _    |
| tion of                    | this instru                      | ment thr                 | ough the                     |                         | •                               |                     |               |   | ِ دَيْ<br>الْمَانِينَ عَلَيْهِ مِنْ الْمَانِينَ عَلَيْهِ مِنْ الْمَانِينَ عَلَيْهِ مِنْ الْمَانِينَ عَلَيْهِ مِنْ الْمَا | -    |
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